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O. S. V. Outlook



The Rev. Augustus Knoff

For several years Indiana enjoyed the unsavory reputation of being a Klan-ridden state, and fully 2,000,000 of her people felt this stigma very keenly. They knew that, at heart, the majority of the residents of their commonwealth preferred to be considered tolerant and fair.

It so happened that Indiana was selected by the Georgia promoters of the Klan movement as a base for north-middle-west activities. Indiana was, at that time, the only state north of the Mason and Dixon line in which the Catholic population was not larger than the strongest Pro-Klan organization.

Towns and cities which had considerable Catholic strength never saw the Ku Klux Klan in action. The writer, for instance, never saw a Klan parade or even an individual in the hooded night shirt.

Commercial and political motives alone actuated the organizers in villages and small towns. After the organization had secured a large following local politicians became interested, and either joined the Klan secretly, or agreed to do the bidding of its members in order to win their votes. They had absolutely no other interest. In fact, they were not true to the promises and pledges they made to the Klan crowd. Once elected they repudiated the organization.

But what has become of the big men in the Indiana Klan? Well, on April 20th, according to a news item from Indianapolis, the conviction of Harry E. Rowbottom in the Federal Court of Evansville on a charge of selling postmasterhips marked the fall of the last of the most noted figures who won political preferment through the Ku Klux Klan.

Convictions began in the year 1925 when D. C. Stephenson, the Klan King of Indiana, was sentenced to the Michigan City penitentiary. Next came the falls of Ed Jackson and George V. Coffin, the former a Governor and the other the political boss of the most populous county of Indiana.

Then the Grand Dragons began to go down when the Federal Government sent W. L. Smith, Joseph Huntington and Robert McNay to prison. Later O. R. Holt, of Kokomo, was sent to the penitentiary. Still later John L. Duvall, who rode into the mayor's office in Indianapolis on a Klan wave, was put in jail.

In the elections last November, as is known, there was general repudiation of politicians who had been allied with the Klan, and we hope that not only Indiana, but the whole country has been taught a valuable lesson, a lesson which many a member in the national government should also learn, namely, that there was no sincerity on the part of Klan leaders, and that movements which capitalize prejudice against Catholics are, in effect, very unpatriotic and un-American.

His Gift To Mother

Mother O'Mine dear, I love you,
And though I am far, far away—
I am sending a gift of roses
With all of my love today.
As I kneel at God's great altar,
Where a dim, red light doth shine—
I will offer my Holy Communion
For you, sweet Mother O'Mine.

And in fancy I will be going
Back o'er the by-gone years,
I'll remember all your goodness—
Thru' a mist of unshed tears.
And I'll ask God, and His angels,
For a share of their great joy—
So you'll know that Christ is dwelling
In the soul of your own boy.
Rose Lee Mabire.

Sanctity Of Home Is Stressed On Mother's Day

TODAY throughout the country Mother's Day is being observed. On this day sons and daughters of all ages will endeavor to show, in some way, their love and gratitude for their mother. The secular recommendation of offering gifts of flowers and sweetmeats to mothers in token of the appreciation of her children is truly a worthy one. However, in many Catholic families a far more deserving practice prevails. It is the practice of the entire family of offering prayers in thanksgiving to Almighty God for the mother's care He has given them, and of receiving a fervent Holy Communion for mother's intention. Surely no better or more appropriate manner of observing this day can be had. Every Catholic Mother would most certainly prefer to receive from her children a spiritual bouquet of prayers and Holy Communion offered for her in the name of the Blessed Virgin Mary, the Mother of Mothers, than the finest bouquet of flowers.

If the observance of Mother's Day is to accomplish all that its ardent supporters hope for it, then the sanctity of the family, of the home and the mother's influence in the home must be stressed above all else. Unfortunately there are forces working in the world today which would undermine and destroy the family and the home life.

Supporters of birth control, companionate marriage and easy divorce laws are continually aiming to tear down home ties and family life which must always be the very foundation of society. In its teachings the Catholic Church has always been, and will always be, the staunchest supporter of the sanctity of motherhood and of the family.

Throughout the ages the Church has held motherhood as the greatest privilege of woman. She has upheld the Virgin Mary as a model for all womanhood; She has been the inspiration of countless mothers who have recognized Her as the ideal Mother. Her wifely fidelity has always been the beacon-light that has guided millions of wives in their daily lives, and Her virginal purity has been the ideal and the inspiring motive of countless spouses of Christ, who, for love of God, and inspired and assisted by Mary, have consecrated their lives to the King of Kings.

Let us then on this day honor our mother by offering prayers to the Blessed Virgin Mary that She may obtain for her the grace to imitate, in so far as is possible, the life of the Mother of God, that she may be truly a Christian mother and that she may preserve in every way the sanctity of her privilege of motherhood and of the home.

Belief In Religious Truths Is Not Slavery

THE Reverend Doctor W. Russell Bowie (Pros. Epis.), of New York, recently answered the charge frequently made that religious liberty consists in believing as one feels fit to believe, and that religious slavery consists in following authority in religion. Of course, the absurdity should not need any answer, but there is nothing more widespread than the strange notion, born of prejudice, that to accept religious beliefs on authority, no matter if it be the highest, is unworthy of the intellect of man. We call it an absurdity because in all other fields people accept their knowledge on authority without even imagining that it is not in full consonance with liberty. People accept the dictionary as an authority; the textbooks in geography, grammar, physiology, etc., etc. The intellect is free when it bows to truth, no matter how that truth be brought home; the intellect is in slavery when it bows to error. Christ Himself makes this fact clear when He says: "You shall know the truth and the truth shall make you free." The implication is that if we do not know the truth we are not free, but chained to error.

Mr. Bowie puts it this way: "People run in crowds, think in crowds, feel in crowds. They think they are free because there is nothing to which inwardly they have bound themselves to be loyal; but the end is that they have no more freedom than an empty boat which follows the eddies of a flowing river."

"It seems a paradox, and yet it is true, that the only thing which makes men free is a great subjection. Who are the free people in this world and who are the slaves? Your own observation will give the answer as you look about on life. The slaves are the people who acknowledge no great mastership. They have never submitted themselves to any single loyalty so great, so beautiful and so compelling that their whole soul rises up spontaneously to follow it. The result is that, having no direction of their own, they are blown about by every vagrant wind of influence. They will listen to any voice, wear any label of any cheap but popular idea, copy any fashion."

"But what makes a man free? The greatest and most glorious of all the servants of Jesus knew. St. Paul the Apostle glorified in being what he called the 'bond servant' of Jesus Christ. In the secret shrine of his soul, before the beautiful authority of Jesus, he bowed himself, and, fortified by that, went out unswervingly to free whatever the world might hold. Being committed there at the highest point of his devotion, he was set free from every lower thing. That way of freedom is the only way of freedom now. If our lives are strengthened by some magnificent certainty, then no little follies and fears can enslave us."

On the principle enunciated by Mr. Bowie Catholics are the freest of all people.

"Of both faith and science the only altar is God. Therefore, the Vatican Council has been able to proclaim that there is no contradiction between faith and science. It is in contemplation of these two universes, natural and supernatural, that we impart to you and your noble works our Apostolic blessing."—Pope Pius XI.

How A Bishop Implicated His Own Church

AT the beginning of the thirteenth century by no possibility could the average Englishman think of the Church as a merely national institution. He could not but see it in relation to the Papacy as a part of the great international system which had its centre in Rome. By the "Church," then, was meant an international hierarchy headed by the Pope. We are falling into an anachronism when we allow ourselves to speak of a Church of England in the Middle Ages, for strictly speaking no Church of England in the full sense of the word existed then. "In the judicial system," writes Professor Maitland of the Medieval Church, "Canterbury is a unit and York is a unit; but England is no unit. Too often we speak of 'the Church of England,' and forget that there was no ecclesiastically organized body that answered to that name. No tie of an ecclesiastical or spiritual kind bound the Bishop of Winchester to the Bishop of Carlisle, except that which bound them both to French and Spanish bishops."—The Anglican Bishop of Durham, England, in his "In Defense of the English Church."

The Catholic Church VS. The Federal Council of Churches

(Continued from last week.)
If the reasoning of the signers of the majority report issued by the Federal Council be correct, then the same organization, to be consistent, would be justified in ruling that people who have a weakness for drink should be allowed to indulge their appetites. The Federal Council would not think of yielding in the slightest degree to those whose appetite for drink is excessive. In fact, it is committed to a policy not only of temperance, but of total abstinence in relation to these. Who would dare to defend the proposition that the control of any appetite of sense is more important than the control of passion?

If there be no such thing as sin, if man has no higher destiny than that of earth, then, of course, both divine laws and nature's laws may be disregarded in weighing the merits or demerits of any measure calculated to bring just a little more of heaven to earth. But, in this case, we would expect a body of unbelievers to pass judgment and not Christian organizations.

The Federal Council's report is based on an attitude purely natural and material, an attitude which is not infrequently defended by persons who fill the role of spiritual guides. A prophet of this attitude spoke as follows from the pulpit of All Souls' Unitarian Church, in New York City, on the Sunday immediately following the release of the Federal Council's report:

"The business of saving souls in the traditional sense of getting them into heaven is a poor business. It is contrary to any noble idealism either of God or of man. Moreover, there is more important business at hand. Really, to save souls is to get heaven into them. To get heaven into this world rather than to get into heaven in the next world, to bring heaven to pass in our human society rather than to secure entrance into the angelic hosts of the next world, is the business of the Church in our modern life."

We are certain that many signers of the Federal Council's Majority Report would have taken a decided stand against Companionate Marriage, yet that is only another name for a marriage in which the thing which they have endorsed is practiced. They Mean The Same Thing

The proper use of marriage, which alone brings God's blessing down upon it, and which brings children, who tie husband and wife closer to one another, usually guarantees a permanent union. The applicants for a divorce are usually a childless couple or the parents of one or two children.

The very increase of the divorce evil in the United States should have led the members of the Committee on "Marriage and the Home" of the Federal Council, to recommend means to check it, and even to recommend means calculated to promote morality in general, and especially marital morality. During the very month that this Committee was preparing its report legislatures of two states were so altering their divorce law that it would entice more married people, even of distant states, to break up their homes and to come to these states with their grievances.

It was within the very month that the people of the two

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Editor Comments On Letter Sent By Minister

Continued from last week
MINISTER: In any great moral reform you find the Baptists, Methodists, Presbyterians and churches of like moral tone in the lead. Never the Catholic Church. There are more drunkards, Sabbath desecrators and jailbirds in the Catholic Church than in any other denomination. You know this to be true. This is general knowledge, not an accusation.
ANSWER: Here you make it somewhat clear what your conception of morality is. It is very true that the Catholic Church, which believes that the truth is always in the middle course between either fanatical extremes, does not join other organizations in what they like to call "works of reform," because they "strain the gnat and swallow the camel." They regard the drinking of a glass of beer or wine as a worse evil than the use of contraceptives or than re-marriage after divorce. They usually deal with symptoms only and not with causes. They strive to impose a sort of public morality by law, but fail to reach the individual. All reform must touch the individual. The Catholic Church shows herself to be more consistent. She believes in preventive measures. She believes in steering her children right and not in trying to reform them after they have been steered wrong. She, of course, does not succeed with all, but everybody admits that her principle is right.
You give evidence that you have been reading too much literature of the Catholic Church's enemies, and that you accept as truth what may be very far from the facts. For instance, that the majority of "jailbirds are Catholics." This charge has been refuted a thousand times, but its refutation has probably not reached you. The Catholic Church officially denounces drunkenness and Sabbath desecration as grievous sins.
MINISTER: My reason for calling your attention to these facts is that your pretensions are so objectionable and insulting to Protestants, to Methodists especially. I want you to know that some Methodists who admire much that is good in your denomination, have the courage to tell you the truth. If the "Russell" prediction ever comes true, such a letter as this would cost me my life. But I dare now to defy Rome, something that cannot be done in Roman Catholic countries. "The world becomes"

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Priest Improves Radio



Scientists meeting in Boston unanimously agreed that a newly patented system for the "non-regenerative amplification of radio energy" will revolutionize radio reception. It is expected to speed improvements in television. The inventor is the Rev. Joseph J. Daley, S. J., an instructor at Immaculate Conception High School, Boston.

UNDERSTANDING GOD BETTER

What Should Be The Nature Of Our Fear?

FALSE views of God may even insensibly lead to a contempt of God, and finally to a total denial of any eternal punishment hereafter.

President of C. P. A.



Benedict Elder, President of the Catholic Press Association, who will preside at the twenty-first annual convention of that organization, to be held at Baltimore, Md. May 21 to 23. Mr. Elder is editor of The Record of Louisville, Ky.

This is precisely the misfortune which has befallen many non-Catholics. When they first departed from the unity of the Church, they indulged in the most exaggerated descriptions of God's severity in punishing sin. So alarming and appalling were their frantic declamations that some, after losing all hopes of salvation, became confirmed maniacs. But a reaction is taking place in our day, and many are fast losing the little faith which they had retained from the Catholic Church. They now teach openly, from the pulpit and through the press, that there is no hell, no eternal punishment for sin hereafter. God, say they, is too good to punish a creature forever. They teach that the adulterer, the midnight assassin, the robber, and the like, who die without repentance, and in open rebellion against their God, will eventually be the bosom companions of the apostles, martyrs, holy virgins, and others who have led virtuous lives and deserved the 'crown of justice' thereby. All the passages of Holy Scripture, which are so plain and emphatic on that subject, they have distorted into some other meaning, or explained entirely away. Hence, many of them have unfortunately succeeded in banishing all fear of God from their hearts, and some, alas! all virtue, except such exterior appearances as may make them seem respectable in the eyes of the world.

"We must, therefore, never lull to sleep that salutary fear of God which keeps watch over our hearts. This might be the greatest misfortune that could befall us in this world. To love God tenderly, supremely, and without a particle of fear, is a blessedness reserved for us in our heavenly home. But so long as we remain pilgrims"

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Around the World in Five Minutes

ALBANY, N. Y.—Religious discrimination against applicants for teachers' positions would be outlawed under the terms of the Hayes bill which passed the assembly 30 to 50. The measure was inspired by a case last summer in which a Harriman, N. Y., school principal was ousted because he refused to employ a young Plattburgh teacher on the ground she was a Catholic.

NEW YORK CITY.—A commission of the Protestant Episcopal Church recently recommended that divorced persons be allowed to remarry and set down nine grounds for annulment of marriages by an ecclesiastical court. The recommendations of the commission will be brought up before the general convention of the church in Denver next September.

NEW YORK CITY.—The present "maladjustment of economic forces" affords "another opportunity to our beloved country to reach great spiritual heights," said Patrick Cardinal Hayes in a radio appeal for support of the Catholic charities.

Noting the selfishness and sacrifice growing out of the World War, he said: "Should we not add another and a more glorious chapter by an ardent, sincere manifestation of the democracy of charity by recognizing and acting accordingly in making every effort to relieve the present unemployment visitation?"

single day last year often equaled the number that formerly had come in a week. "But our charities must not falter," he declared.

NEW YORK CITY.—Deploping the prevalence of divorce, the Commission on Marriage, Divorce and Remarriage of the Presbyterian Church unanimously approved birth control.

Its findings will be submitted to the Presbyterian General Assembly in Pittsburgh May 28. Concerning marriage, the commission recommended sex instruction in all Presbyterian seminaries. Instructive moving pictures in churches were favored.

The church was urged to retain its old standard of "no divorce except for adultery or willful desertion," but to permit the innocent party to the divorce to rewed.

BERLIN, GER.—The Catholic student fraternities peremptorily rejected an invitation to join the National Students' League being organized by the fascists, on the ground that its so-called "Aryan dogma" was incompatible with the patriotic mission of the undergraduates.

A full confession of loyalty to the republic and its symbols and the abandonment of racial principles as enunciated by Fascism were demanded by the Catholic students as the condition of their joining the national league promoted by the young Hitlerites.

VATICAN CITY.—Pope Pius XI left the Vatican for the third time

recently to take part in the dedication of the new College for the Propagation of the Faith. At the ceremonies the Pope singled out Cardinal Mundelein of Chicago for his special thanks and referred in glowing terms to the debt the college owed him for his work in raising the money to erect the new college.

VATICAN CITY.—The Rev. Karl J. Alter, LL. D., president of the National Catholic School for Social Service at Washington, D. C., was recently named Bishop of Toledo.

Magr. Urban J. Vehr, J. C. L., rector of Mt. St. Mary's Theological Seminary of the West at Cincinnati, was named Bishop of Denver.

VATICAN CITY.—In a severe rejoinder to a recent speech in Milan by Deputy Giovanni Giuriati, secretary of the Fascist party, Pope Pius XI told the Fascist regime that if it wishes to be known as Catholic it must follow the teachings of the Church and see that those teachings are applied.

The letter declares that spiritual life and everything appertaining to it was entrusted by Jesus Christ to the Catholic Church, which always has said that the Catholic action appertains to the spiritual life in collaboration with the Catholic hierarchy. It follows, therefore, the Pope continues, that the Catholic action is necessary, legitimate and irreplaceable because it shares the necessity, legitimacy and irreplaceability of the Catholic Church and Catholic hierarchy for the formation and expansion of spiritual life.

FORT WAYNE DISTRICT NEWS

Fort Wayne Brevities

Under auspices of the Rosary society of the Precious Blood church, Fort Wayne, a public bake sale will be conducted at the Barr street market on Friday night, May 15. Mrs. Timothy Corbett, chairman, will be assisted by Mrs. George Noll and Mrs. Russell Noll. The interest on the new school debt is due June 1 and the Rosary society has done much to raise funds for its payment. Parishioners are urged not only to donate home baked goods for the sale but also to make purchases.

The Rosary society at a recent meeting appointed the following committee for visitation of the sick: Mrs. Ralph Manier, chairman; Mrs. Theresa Panyard, Mrs. William Schekel, Sr. and Mrs. Carl Schone.

Mrs. Lily Dermody, 50, of 2926 South Hanna street, Fort Wayne, died Sunday morning at St. Joseph's hospital at 12:10. An infection which developed in a small cut on her finger suffered a week ago evening, May 2nd. She was the widow of Harry O. Dermody who died 11 years ago. Mrs. Dermody was born and reared in Fort Wayne and spent her life in this city. She was a member of the Cathedral of the Immaculate Conception, the Daughters of Isabella, the Women's Catholic Order of Foresters, the Women's club and a director of the Needlework Guild. Surviving are two brothers, Charles and Edward Wilder, both of South Chicago. The funeral was held Wednesday morning at 9 o'clock from the Cathedral, the Rev. Thomas M. Conroy, rector, officiating.

Miss Mary O'Dowd was hostess to the members of the Catholic Literature Club at a dinner and business meeting at the Catholic Community Center on Saturday evening, May 2nd. The election of officers followed a prettily appointed dinner served at one large table. A bowl of pink roses formed the centerpiece and other appointments carried out the color note of pink. The election resulted as follows: Mrs. J. J. Corcoran, president; Mrs. H. F. Kemmer, vice-president; Miss Grace Schmeller, secretary; treasurer. Following the business session Miss Loretta King presented a paper on "Father Abram Joseph Ryan."

A public card party for the benefit of the Society of Missionary Catechists, Victory-Noll, Huntington, was given by St. Mary's parish mission

CORRESPONDENT:
Miss Helen May Irwin
Care Journal-Gazette
Fort Wayne, Indiana

society, Fort Wayne, at the school auditorium, Lafayette and East Jefferson streets, Wednesday night, May 6th. Bridge, pinocle, pedro, euchre and buncos were played, high score prize for each table and a cash attendance prize awarded. The affair proved decidedly popular and was largely attended.

Mrs. Charles Bickel was chairman assisted by Mrs. Henry Lauer, Mrs. Aloysius Neidhart, Mrs. Charles Brink and Miss Theresa Neidhart.

Arranged by the mothers of the members of the Acolyte society of St. Joseph's church, Fort Wayne, of which the Rev. Charles F. Girardot is pastor, a public card party will be held in the parish auditorium Tuesday night, May 12th. Games beginning at 8:30 o'clock include: pinocle, euchre and buncos. High score and attendance prizes will be awarded and refreshments served. Mrs. Harry Boxberger, Mrs. Vay Junk, Mrs. Charles Gebhart, Jr., are in charge. The proceeds will be expended for new cassocks.

The school and Virgin Sodality of the church of the Most Precious Blood, Fort Wayne, anticipated Mother's day Sunday, May 10 by giving a Mother-Daughter banquet in the school auditorium at 6:30 o'clock Tuesday night. Arrangements were promoted under the leadership of Miss Marie Hueber, president. The affair was largely attended and proved highly enjoyable.

Sponsored by the Rosary society of St. John the Baptist church, Fort Wayne, and conducted by circle No. 3 of which Mrs. Lee Hindman is the head, a home bake sale was held Saturday, May 9, at Wolf & Desautel's department store. It is an all-day sale and is for the benefit of the parish. Mrs. Hindman was assisted by Mrs. E. J. Higgins, Mrs. Joseph Gordon, Mrs. Robert Leach, Mrs. Kenneth Betts, Mrs. Robert Boltz, Mrs. Herbert Krull, Mrs. Ralph Stephenson, Mrs. Jacob Yaste, Mrs. Ralph Munier, Mrs. Leo Persing, Mrs. Sol A. Wood, Mrs. Michael Cass and Mrs. Richard Brandt.

Friday afternoon May 8 a public card party for the benefit of the new Precious Blood school, Fort Wayne, was conducted in the auditorium. Circles four, five and six of the Rosary society, headed by Mrs. Agnes Howley, Mrs. Alma Boyd and Mrs. Mary Mumma were in charge. Games were begun at 2:30 p. m. High score and attendance prizes were awarded and luncheon served.

Three Classes Receive First Holy Communion

First Communion classes are announced in the Precious Blood, St. Andrew's and St. Jude's parishes, Fort Wayne. Sunday, May 10, at the Precious Blood a class of sixty-two boys and girls will approach the Holy Table at the High Mass to be celebrated by the Rev. Basil Didier, C. P. S. pastor, who also gives the sermon. Low Masses Sunday are at 8:00, 9:00 and 10:00 o'clock, the late service followed by Benediction of the Blessed Sacrament. Enrollment of the communicants in the scapular will take place Saturday morning after the 8:00 o'clock Mass. Monday morning the children will receive Holy Communion at the 8:00 o'clock Mass, robed as on first Communion day, and after the Mass a group picture will be taken. Sunday, May 17, forty-two boys and girls at St. Andrew's church will receive first Communion at the High Mass celebrated by the Rev. Henry A. Hoerstmann. The pastor also gives the sermon. Low Mass is at 10:30 a. m. In the afternoon at 2:30 the communicants will be enrolled in the scapular, this ceremony followed by Mass. In this parish may devotions are held each morning after the 8:00 o'clock Mass.

Sixteen girls and nineteen boys in St. Jude's parish receive first Communion Sunday, May 17. The Rev. John A. Dapp, pastor, will be celebrant of the High Mass at 8:00 a. m. at St. Jude's and gives the sermon. Low Masses are at 7:00, 9:30 and 10:30 a. m. In the afternoon at 2:30 may devotions and Benediction. Monday morning, May 18, after the 8:00 o'clock Mass the thirty-five first Communicians will be enrolled in the scapular.

Reader—How can I drive a nail without hitting my fingers? Question Box Editor—Hold the hammer in both hands!

Cathedral May Day Solemnity Conducted

The Rev. Thomas M. Conroy Cites the Influence of Mary in the Guidance of Youth.

Incident to the annual May Day solemnity and ceremony of crowning the statue of the Blessed Virgin Mary, hundreds of students participated in the beautiful procession Sunday night at the Cathedral of the Immaculate Conception, Fort Wayne. The marchers, ranging from the little girls in the primary department of the Cathedral grade school to the Seniors at St. Augustine's Academy, passed through the aisles of the church bearing flowers to bedeck Mary's altar and singing hymns in her honor. Lovely silk banners were carried and a large number of the smaller girls wore veils instead of wreaths.

The Seniors, smilax-crowned and robed in white, immediately preceded the coronation group and the twenty-two little flower girls, Miss Julia Parnin in bridal array carried a shower bouquet of roses and was accompanied by two honor maids, Miss Jayne Zurbuch and Miss Lavon Jasp, Senior classmates at St. Augustine's. Little Betty Kootz carried the silver plate on which rested the floral crown for the statue. A beautiful shrine arched with pink roses banked with palms and illuminated formed the setting for the statue of Mary Immaculate in the sanctuary. The children occupied the entire front of the church and as the coronation hymn was sung Miss Parnin and her attendants advanced to the statue and the crowning took place. In turn the other members of the Senior class entered the sanctuary and their roses were placed at the shrine. Led by Miss Parnin the students later recited the "Act of Consecration" to Mary.

The Rev. Thomas M. Conroy, rector, in his sermon emphasizing the position of Mary in the Church, stressed the beneficial effects of her influence. His message, particularly to youth, was to imitate Mary as a model and to reflect in life her virtues of purity, obedience, simplicity, humility, charity and singleness of purpose. Consideration of the problem of youth today he indicated that it was not through the multiplication of millions of the law that conditions would be improved, but through the training of conscience. "This conscience," the rector declared, "will remind them as a friendly adviser night and day of the law of God and knowing His law, they will also be mindful that He will call them to an accounting."

The surplined boys' choir sang in the sanctuary for the May Day services. At solemn Benediction of the Most Blessed Sacrament closing the services, the Rev. Henry Acholf, C. S. S. R. of Lebanon, Ind., a Redemptorist missionary, was celebrant; the Rev. Curt A. Suelzer, deacon, and the Rev. Francis M. Shanley, subdeacon. Father Shanley gave a sermon on "Devotion to Mary" at the Masses Sunday morning at the Cathedral.

169 In Two Parishes First Communicants

One hundred and sixty-nine boys and girls in St. Patrick's and St. Peter's churches, Fort Wayne, received Holy Communion on the first Sunday in May, the feast of the Ascension, in both parishes. Twenty-nine boys and thirty-four girls received first Holy Communion at St. Patrick's. Robert Miller was processional cross-bearer for the boys accompanied by William Byanski and Emmet Krouse. Six little boys carried the cross, James Robinson, Joseph Tromp, Richard Krouse, Carl Elward, James Daney and Richard McClellan.

Miss Bernice Roser carried the beautiful floral cross for the girls. Miss Roser is a Senior at St. Catherine's Academy. The petite streamer bearers were Mary Steffle, Jacqueline Burns, Bertha Murphy, Mary Ellen Sheehan, Carolyn Young and Carol Suelzer.

Fifty-seven boys and forty-nine girls approached the Holy Table for the first time at the solemn services at St. Peter's church. At 2:00 p. m. the first communicians were enrolled in the scapular. Immediately following Benediction, adult candidates for Confirmation assembled for their first instruction, attendance of all unconformed converts was especially urged by the rector. Other than in the Cathedral of the Immaculate Conception, the Rev. Bishop is not confirming at the Fort Wayne parishes this season. Adult converts from the eleven parishes of the city will be confirmed at the Cathedral on Pentecost Sunday, May 24th.

49 at St. Joseph's First Communicants

Announcement is made by the Rev. Charles F. Girardot, pastor of St. Joseph's church, Fort Wayne, that Sunday, May 10th, is first Communion day in the parish. A class of forty-nine boys and girls will receive first Holy Communion at the solemn Mass celebrated by the pastor at 8:00 a. m. Children who will act as leaders for the twenty-nine boys and twenty girls in the class are as follows: Bruce Boxberger, Gerald Knight, Robert Poltra, Eugene Reiss, Gerald Schuler, John Welch, Mary Brinker, Jeannette Danaher, Joan Herganrath, Margaret Smith, Eileen Starost and Alice Wyatt.

Mencken—Well, you know, actions speak louder than words. Blencken—Huh, not when my wife gets into action.

REQUIESCANT

In your charity pray for the repose of the souls of the following whose deaths have been announced to us since our last issue.

Mr. John Mass, age 57, Mishawaka, Ind., died Sunday, May 9, at 10:30 a. m. at St. Joseph's hospital, Fort Wayne, May 9.

Orphan Guild Plans Series of Functions

Committees Named for Public Card Party and Birthday Celebration at St. Vincent's Home.

Ten new members were enrolled, committees appointed for a public card party May 22nd and preliminary plans for other events promoted at the May business meeting of the Catholic Orphan's Guild, Fort Wayne, held Monday night at St. Vincent's Home. Mrs. Marie Klotz, president, was in charge of the meeting and addressed the assembly.

Interest is growing in the movement to assist the orphans and since a number of men have expressed a willingness to co-operate it was decided to shortly enroll the candidates as honorary members of the Guild.

The card party announced for 8:00 o'clock Friday night, May 22, is open to both men and women. Bridge, pinocle and buncos will be played, high score prizes awarded and refreshments served. Mrs. Will J. McBurnett is chairman; Mrs. Clarence Freilinger, vice-chairman, assisted by the following hostesses: Mrs. Joseph Bonowitz, Mrs. A. L. Chapman, Mrs. Edward Seligman, Mrs. Joseph Ziegler, Mrs. John Gier, Mrs. James P. Haefling, Mrs. Roy Hodgins, Mrs. Frank Mills, Mrs. Edward Neuhaus, Mrs. A. J. Olfner, Mrs. Edward O'Connor, Mrs. A. E. Boyd, Mrs. Catherine Hueber, Mrs. Fred Menewich, Mrs. Charles Degitz, Mrs. Louis Diek, Mrs. Ernest Expelding, Mrs. Joseph Bir, Mrs. Adele Castiglione, Mrs. Harry W. Davidson, Mrs. Louise Deitchel, Mrs. Edward Gruber, Mrs. Joseph Humbrecht, Mrs. Mary Harkenrider, Mrs. Johanna Hook, Mrs. Michael Laughlin, Mrs. Joseph Nieber, Mrs. Michael O'Brien, Mrs. Henry Charles, Mrs. Daniel Petgen, Mrs. William P. Schenck, Mrs. Harry Boxberger, Mrs. Robert Suelzer, Mrs. Hart, Mrs. John Miller and Mrs. Sylvester Blasing.

Sixty-six little girls at St. Vincent's having birthdays in March, April, May or June will be entertained at a birthday party called "strawberry festival" at 3:00 o'clock Monday afternoon, May 25th. Since each is permitted to bring a guest, a total of ninety-two children will be guests. Cake, ice cream, candy and pop will be provided, birthday gifts distributed, also balloons and paper caps. Favorable weather obtaining, games will be played on the grounds.

The hostesses are Guild members having birthdays the same month as the orphans. Mrs. A. J. Neeswald is chairman and Mrs. Wm. Steemann, vice-chairman of the committee in charge. Assisting hostesses are: Mrs. Alfred Baker, Mrs. E. C. Olds, Mrs. Clem Ley, Mrs. Frank Koester, Mrs. Michael Cass, Mrs. Edward O'Connor, Mrs. Adolph Vanderley, Mrs. Edward Sigl, Mrs. Robert Smith, Mrs. Harry Boxberger, Mrs. Guillaume, Mrs. Frank Kramer, Mrs. Edward S. Keller, Mrs. Timothy Corbett, Mrs. Agnes Howley, Mrs. George Bell, Mrs. Edward Gruber, Mrs. Elmer Earl, Mrs. Maurice Kitchart, Misses Esther Beck, Edith Huhn, May Heit and Eleanor Plock.

During June, after the closing of school, at a date shortly to be announced, a basket picnic for the orphans will be held at Foster Park. It is planned to take every child at the institution to the outing. Mrs. G. W. L. Chester, Pearson and Mrs. Frank Steinacker form the general committee. Committees on transportation and entertainment will be appointed this month.

Academy Boys Open Baseball Season With A 16 to 8 Victory

Friday afternoon, May 1, found the Sacred Heart Academy boys engaged in a spirited practice for the morrow's game. An officially marked baseball diamond and new equipment added pep to their keen anticipation.

Saturday afternoon the young athletes met their opponents, a Fort Wayne parochial school team, in a heated contest which ended with a 16 to 8 score in favor of the Academy nine.

An audience numbering 150 were guests of the Academy. Following the baseball game, refreshments were served to all, and pony-riding, games, and the many playground amusements furnished gay diversion for the remainder of the day.

The monthly bulletins for scholastic standing during April were issued Sunday. The following Honor Students were announced: R. Schomburg, R. Till, E. Turner, W. Turner, M. Till, G. Frey, D. Till, V. Bobay, A. Midden-dorf, J. Dinneen, C. Dinneen, J. Till, R. Darling, M. Bobay, H. Till, M. Oddou, G. Burns, K. Till, R. Bobay, H. Oddou, Fort Wayne; A. McAuliffe, Woodstock, Ill.; J. Murnane, T. Spencer, M. Townsend, Indianapolis; E. Kryszyk, Chicago, Ill.; G. Colligan, R. Leubridge, New York City; J. Grace, R. Grace, Frankfurt, Ind.; J. Linnane, Akron, O.

Seniors Play Two Nights in Lyceum

"Fortune Hunters," an attractive play based on a modern story with scenes laid in the south, was given its initial presentation by St. Catherine's Academy Seniors, Fort Wayne, Tuesday night, at St. Patrick's Lyceum. It was repeated on Wednesday night before another large and appreciative audience, a different cast appearing at each performance. Mr. and Mrs. Karl Geller directed the play and peppy songs which were a feature. Miss Helen Webber was in charge of the clever dances. St. Catherine's orchestra presented a popular program.

Eight characters essayed the roles of the play each night. Those appearing Tuesday were: Agnes Hartnett, Clara East, Mary Catherine Brug, Catherine Byanski, Mary Alyce Moun, Mary Muldown, Angela Doell and Mary Schiffli. Wednesday night the players were: Charlotte Walsh, Beatrice Nolan, Mildred Murphy, Marjorie Richardson, Dorothy Conroy, Irene Cron, Jean O'Rourke and Teresa Suelzer. Those in the two choruses were as follows: Pickeninny Chorus—Marie Immarino, Grand Landstoffer, Clara Guillot, Frances Hoff, Helen O'Connor, Alberta Casey, Virginia Federapeli, Eileen Pauley, Irene Freilinger. Debutante Chorus—Valeria Deigrange, Mary Schmoll, Louise Welch, Margaret Callahan, Lucille Leach, Bernice Hoser, Alyce Taylor, Zoe Smith and Dorothy Mills.

Peaceful Changes Impend in Spain

(Continued from Page One)

property taken from the Church. The clergy has passed through difficult trials, meanwhile creating an economic situation for the Church. In the future she will have more freedom.

At present the Concordat remains in force. But notwithstanding this fact, official orders have been issued which violate fundamental articles of the Concordat.

Almost immediately following the King's departure, a decree was issued prohibiting civil and military authorities assisting at religious functions in an official sense. In the barracks, Mass is celebrated on Sundays and days of ecclesiastical precept, but no one will be obliged to attend and those who assist will go without arms and as individuals.

May Legalize Divorce. Another early decree opened the Catholic cemeteries to all who wished to be buried there; whereas heretofore only those have been interred there who were buried with Catholic rites. For the few dissenters, there have been the civil cemeteries.

Furthermore, it is reported that the Government intends to declare the legality of divorce.

Vatican authorities have maintained a prudent silence with regard to the situation created for the Church in Spain by the recent political events, waiting for definite information and the results of negotiations between the Nuncio and the Government as well as communication from the Hierarchy.

Among the latter, the Rt. Rev. Emanuel Iruia y Almondo, Bishop of Barcelona, was the first to send a circular letter to his clergy directing that the clergy and religious refrain from mingling in any way, either directly or indirectly, in political affairs. The Cardinal Archbishop of Tarragona and Bishop Iruia visited the Republican authorities asking protection for the faithful and a guarantee of the rights which religion imposes.

The Bishop of Madrid visited the headquarters of the Government, but the results of the interview are not known, since no statement has been given out.

Archbishop's Statement

The Archbishop of Valencia issued a pastoral letter in which he said in part:

"Let us perceive clearly our duties as sons of the Church and citizens of the Spanish State. There is no other way but for us to respect sincerely the new form of Government which has come to rule the destinies of our country, to respect constituted authority once it has been constituted, and to place our loyal cooperation at its disposal to the end that the strength of all will labor for the peace of our most beloved Spain."

The main points of this document, which will probably be ratified by other members of the Hierarchy, are: (1) The clergy must not meddle in political affairs but must remain within their canonical duties; (2) Each must do everything within his power to fulfill zealously the functions proper to his ministry, and in preaching must avoid any allusion, directly or indirectly, to the present state of affairs, performing this important ministry with the most exact prudence; (3) The secular authorities must be shown all the respect due them and must receive collaboration, where such is proper, in prosecuting their ends; (4) The clergy are authorized to ask publicly, in whatever form seems best, that the Lord watch over the country and give to its officials the graces necessary to them at the present moment.

From day to day, there is no indication of imminent hostility to the Church. At first there was great alarm felt in religious centers. On the day of the proclamation of the Republic, and even the day following, when there was considerable disturbance among the people, the priests who went out of their homes were civil garb so as to avoid possible molestation or insult. This was true for only two days, and when their habits were resumed they were not molested. Some religious who had abandoned their convents through fear of violence have resumed their normal life. Some communities sent delegations to the Republican authorities to place themselves at their disposition.

Foresees Vatican Mediator of Nations

(Continued from Page One)

"Large States we think are somehow best qualified to settle the disputes of smaller States, although international law seems to have been largely developed by the smaller States, which only have justice for their shield and buckler, the sword being too heavy or unwieldy for their slender hand. Indeed, a friend with a biting wit has accused another of the statement—perhaps it was his own, or perhaps he evokes another in order to conceal its authorship—that the society of nations is an agency for the settlement of large disputes of little nations and the settlement of the small disputes of the large nations. However that may be, it is well to get them settled, whether they are large or small.

Spiritual Conception Noted

"The fear is, not unjustified by experience, that large States have large interests and, in deciding a question, they do not care to create a precedent which may one day be invoked against them. If they are willing to decide according to equal and exact justice, the precedent which they established would necessarily be in their favor; and, if justice were tempered with morality—not that the decision should

be moral but that it must not be immoral—interest might yield to principle, but the precedent would save the large as well as the small, because right has a way of triumphing in the long run.

"A dispute laid before the State of the Vatican for decision would be free from the suggestion of material force to compel its acceptance, would be disconnected from any idea of territorial aggrandizement, would have a presumption of justice in its behalf, because the State itself is a recognition of justice, and the decision, whatever it may be, is bound to be in conformity with the moral code of the centuries and to be dominated by a spiritual conception of things which temporal judges may sometimes be without. Protestant though I be, and of the Presbyterian variety, I look forward to the State of the Vatican, barely large enough for the Pontifical throne—an imponderable State—rendering services in the future even greater than the Papacy in the past, because it has neither army nor navy nor territory. It only has a conscience and law under the control of a moral and spiritual conception."

Tribute to Catholic Theologians

At the concluding session of the Conference, Professor Ellery Stowell of New York University, in discussing the founders of International Law paid great tribute to Grotius and his influence in this work. Responding to these statements, Dr. James Brown Scott, president of the Association, declared that much of the credit given to Grotius should be attributed to the Catholic theologians, beginning with Saint Augustine. Pursuing this point, Dr. Gilbert, professor at Yale University Law School, spoke eloquently of the part which Saint Thomas, the Dominican Vitoria, and the Jesuit Suarez played in the development of international law. Dr. James Brown Scott, incidentally, has issued a complete series of lectures on "The Spanish Origin of International Law—Francisco de Vitoria (1480-1546) and Francisco Suarez (1548-1617)."

Depression Fails To Slacken Faith Propagation Gifts

(Continued from Page One)

Following the address of Archbishop Salotti, which concluded with an inspiring call to imitate the immense generosity of the reigning Pontiff, the assembly voted to send His Holiness the following telegram: "Cardinal Pacelli, Vatican City.—The Superior Council of the Pontifical Association for the Propagation of the Faith assembled for its Plenary Session in the presence of the Cardinal Prefect of Propaganda, turns its first thought to the Holy Father whose missionary activities have already secured their place in history and pledges to His August Person its filial devotion and unconditional obedience, begging the Apostolic Blessing for the Council, for the benefactors, members, and associates of the Society, and for the missionaries. Archbishop Charles Salotti, President."

Calif. Catholic Youth To Be Oratory Finalist

Fresno, Calif.—Receiving the votes of all three judges, James Bacigalupi, son of the vice-president of the Bank of America Corporation, has won the right to represent Central California in the national oratorical contest on the Constitution.

Young Bacigalupi is 17 and a student at the Bellarmine Catholic School at San Jose.

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French Catholics Declare Devotion To Peace Program

Paris.—Leading French Catholic associations have just published a joint manifesto in which they affirm their devotion to the cause of peace and the strict duty of Catholics to work for peace.

"Twelve years after the end of the war which was to have been the last, unrest is reborn in minds, alarms and rumors are being spread, one venturing to predict new configurations," the manifesto reads.

"Nevertheless, efforts towards international organization are becoming intensified and, little by little, the relations between nations are commencing. If there were no further war, there would be no further hopes for peace.

"Let us Catholics greet with all our heart this dawn of hope, happy to declare thus our convictions based on the Christian doctrine of which our Faith has never ceased to remind us."

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The Franciscan Fathers
Requests Your Presence at the Dedication of the
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at 3:00 P. M. (D.S.T.)

This Shrine is conducted by the Franciscan Fathers and will be blessed by His Excellency John F. Noll, D. D., on May 10th at 3:00 P. M. (D. S. T.). The Shrine is located about eight miles west of Valparaiso on Route No. 6.

OUR SUNDAY VISITOR

FORT WAYNE DIOCESAN EDITION

RIGHT REVEREND JOHN F. NOLL, D. D., LL. D.,
Bishop of Fort Wayne—Editor-in-Chief.
Rev. Aquinas Knoff, Diocesan Editor.
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Associate Editors.

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HUNTINGTON, INDIANA, MAY 3, 1931

BISHOP'S HOUSE
1415 West Washington Blvd.
Fort Wayne, Indiana

December 25, 1925.

To Members of My Entire Flock:

Since your Bishop not only has an interest in you equal to that of the pastor whom he places directly over you, but shares with the pastor a heavy responsibility in your regard, you will not wonder why he solicits admission to your home once a week in order to address you personally. Every Bishop would undertake the same thing if he had the facilities of a modern printing plant such as your Bishop has.

Now, may your Bishop not ask that you receive his paper with a warm welcome and that you and your children read it with punctual regularity? It may be true that you take other Catholic papers and magazines, but your own Diocesan paper, the cheapest and the best of all, must take precedence over all others.

The Holy Father directs me to tell you that he blesses all who read OUR SUNDAY VISITOR regularly, and your Bishop offers his Mass, not only every Sunday, but every day, for the priests and people who cooperate with him for the general welfare of the souls under his jurisdiction.

With many thanks for the welcome which you extend to me each week after week to address you, I am
Yours paternally in Christ,
John Francis Noll
Bishop of Fort Wayne

Mother's Day

On this beautiful Mother's Day the loving hearts of children offer their full measure of gratitude to Mother as their thoughts entwine around her unselfish devotion. Whether many miles separate them from their old homestead and the scenes of their childhood, or whether mother no longer dwells on earth, grateful hearts recall, with misty tenderness, the unselfish devotion of a true mother's heart. As an expression of the love and gratitude they have for mother, Catholic sons and daughters gather before the throne of their Eucharistic King and ask Him to grant abundant blessings to their mother while she tarries in this land of exile, or to grant her the eternal joys of Heaven, a recompense for the fulfillment of her duties as wife and mother.

CATHOLIC ACTION IN OUR SCHOOLS

The importance which the Holy Father places on "Lay Action" is emphasized by its designation as the general intention for the prayers of members of the Apostleship of Prayer throughout the world during two months. There are various forms of action in which the Catholic Laity should be prevailed upon to engage, and Catholic colleges and high schools should awaken in their student bodies an interest in some of them.

At Marygrove College for girls, in the city of Detroit, a real effort is made to turn the attention of the students towards the selection of a definite vocation, and the religious vocation is presented to the students, with all its merit and attractions. In most schools it would seem that dormant vocations to the religious life are rather smothered than aroused. This is certainly not as it should be. But while the great majority will not enter the priesthood, or the Brotherhoods or the Sisterhoods, they still have the duty of making their own soul's salvation their principal business throughout life, and they should be instilled with a zeal to promote the interests of God and of His Church in whatever profession or business they will engage, or in whatever social contacts they will form. The Catholic religion is judged by non-Catholics largely by the intellectual quality of its adherents.

Cardinal Newman expressed his idea concerning what Catholic students should do in the following words:

"What I desiderate in Catholics is the gift of bringing out what they are, what their religion is."

"I want a laity, not arrogant, not rash in speech, not disputatious, but men who know their religion, who enter into it, who know just where they stand, who know just what they hold and what they do not, who know their creed so well that they can give an account of it, and who know enough history to defend it. I want an intelligent, well-instructed laity."

"I wish you to enlarge your knowledge, to cultivate your reason, to get an insight into the relations of truth to truth, to learn to view things as they are, to understand how faith and reason stand to each other, what are the bases of Catholicism, and where lie the main inconsistencies of the Protestant theory."

"In all times the laity have been the measure of Catholicism."

THOSE MALIGNED MIDDLE AGES

Much has been written about the Middle Ages in recent years, and no matter what has been the religious or irreligious attitude of the author, the Middle Ages have been washed of the mire which anti-Catholic writers covered them in their effort to promote prejudices against the Catholic Church.

The latest book on the Middle Ages was written by James W. Thompson, of the University of Chicago. He does not write as one who has leanings towards the Catholic Church at all, but he contends that the Middle Ages "found and possessed values which antiquity never knew, and which we of to-day have lost."

Referring to those ages he says: "Perhaps there is no body of human knowledge that has been more overlaid with falsehood, more distorted from truth, more perverted by sentiment, or more wrenched by prejudice than medieval history."

During the past week OUR SUNDAY VISITOR celebrated its nineteenth birthday. May we not take this occasion to thank the generous cooperation of our friends among the clergy and laity who have made possible the success of OUR SUNDAY VISITOR?

Subscribe for Our Sunday Visitor, 75c the year; \$2.00 for three years; \$10.00 for Life.

Readers Speak to Readers

Santa Casa, Porto Alegre
April 15, 1931

Dear Editors:
Anticipating your kind permission I have translated several nice articles appearing in Our Sunday Visitor for its little brother, The Australian Sunday Visitor, in Vienna, Austria. I also make use of other of your articles in Brazil.

I am very much obliged to you for the paper with which you favor me. It is read with great interest and has many admirers.

Sincerely yours,
P. Francis X. Diebels, S. J.

Chicago, Ill.

Rev. and Dear Father:
With the coming of May we quite naturally turn our thoughts to Mary, Our Blessed Mother, and devotion to her. The De Montfort Society, a small group of Catholic laymen in Chicago, feels that there are still many readers of Our Sunday Visitor who are not acquainted with Blessed De Montfort's True Devotion to the Blessed Virgin—already over one thousand readers have received the little booklet containing the method of practicing this wonderful devotion to Our Lady, therefore we will gladly

send to those who write a copy of the booklet. Ten cents in silver covers cost and postage, no profit whatever is derived. Address: The De Montfort Society, 653 W. 37th St., Chicago, Ill.

Shrewsbury, Mo.
Webster Groves P. O.
April 20, 1931.

Rev. Father:
It is necessary to add ten more copies to our order of Visitor papers. Enclosed find check for the remaining sixty copies per week. Receipts from the sale of Our Sunday Visitor go to the poor through the Society of St. Vincent de Paul. The impression above is the reason for the increase.

We are sorry to be changing the order a second time this year, but as we are still in the experimenting stage with the sale of the papers since beginning the St. Vincent de Paul Conference at our church the first of this year, we may and I hope we will still use a greater number. Be sure and forward the extra ten at once, sixty copies in all, as we mean to have men at the doors next Sunday. The order is the one you have been sending to Webster Groves, Mo.
ALBERT C. LITZAU, Distributor.

SHORT TALKS TO CATHOLIC STUDENTS

BY THE REV. LEO A. PURSLEY
(Chaplain of the Catholic Students at Purdue University, Lafayette, Ind.)

"Other Sheep I Have".

Many of the Catholic laity do not keep in close and sympathetic touch with larger events in the life of the Church. That is to be regretted. A movement that has received enthusiastic sanction and support from recent Pontiffs goes under the broad term of Catholic Action. It has for one of its chief objects the development of the Lay Apostolate, the enlistment of the services of the laity in the conversion of the non-Catholic world. In this there should be a special appeal for Catholic students in secular colleges and universities. Their opportunity is unique. Father Martindale opens a fine series of published sermons with this remark: "Not long ago an independent observer described the University of Oxford as composed of three thousand young men, all looking for a religion and not knowing where to find one."

Making due allowance for those evidently not concerned in this statement, there remain a considerable number who are really trying to find a path to truth through the wilderness of modern thought. But he is willing to investigate the claims of the Catholic Church. The Catholic student is necessarily engrossed in his work. For that and other reasons, he cannot reasonably be expected to devote himself aggressively, on a wide scale, to the lay apostolate in his school surroundings. But he can do much more than he usually thinks he can. Religious questions are live topics these days. Their discussion finds its way from the classroom to the campus. The position of the Church is becoming more clearly defined in the minds of non-Catholics. The challenge it offers to modern errors is more generally recognized. We do not have to force our faith upon the attention of anyone. It is important enough to attract their attention, once it is seen, to command their respect and, in many cases, to arouse their interest. They are anxious to make opportunities. We need only to seize them as they arise. In any successful effort to convert

others, prayer is, of course, a most important factor. Conversion is not the work of men but of God. It is not a change of mind produced by convincing arguments. It is a transformation of life, wrought by the influence of grace. Faith is a gift of God. Prayer is our way of asking for it. The Lay Apostolate will not go far without good example. "Things seen," the poet says, "are mightier than things heard." St. Augustine says: "Words sound, but example thunders."

Too great a conformity with the ideas and conduct of non-Catholic students will never enable them to see any of the practical effects of faith in the lives of Catholic students. The best proof of Catholic truth is Catholic life. The best way to show others how much our faith can mean to them is to show them how much it does mean to us.

Other means are useful and available. It is no trouble to have a pamphlet on hand for inquirers. An invitation to attend Mass or devotions is often welcomed by non-Catholic students. A ready, satisfactory answer to a question or difficulty is the starting point of many conversions. As to the outcome, we should have no illusions. We shall not always succeed. In fact we shall fail much more frequently than we succeed. But this is quite certain: We shall never need the patience to persevere if we do not have the courage to commence. Difficulties are easily exaggerated when there is not the will to try. Cardinal Newman gives us a thought at once comforting and stimulating: "Nothing at all would ever be done if we waited until we could do it so well that no one could improve upon it." Energy is never wasted in the spiritual as well as in the physical world. Even if we should not be the occasion or instrument of a single conversion in a life-time the effort made would be greatly repaid. It would have a happy and wholesome reaction upon ourselves. It would help to enlighten, deepen, enrich our own faith. It would increase our eternal reward.

The Catholic Church VS. The Federal Council of Churches

(Continued from Preceding Page)

largest cities in the country were aroused over official corruptions of many kinds, rampant within their borders. It was within the very month that the Birth Control advocates were knocking at the door of Congress for a change in the existing law, which forbids the distribution of literature in favor of contraceptive practices.

The report which declared the artificial Birth Control to be "valid and moral" was promulgated "at a period," in the words of Rev. Frederick H. Knobel, President of the Lutheran Church in America, "which is notorious for looseness in sexual morality."

The need of our country is a "Back to the Home" movement, to a "Home, Sweet Home" situation.

Supreme Court Justice Harry F. Lewis, whose residence is in Brooklyn, says: "there is an almost complete absence of real home life to-day in Brooklyn." He continues:

"Not long ago a home meant something. It was the location of our birth. It was the place where we were entertained our friends and where we held all our family functions. Today we are born in hospitals, we entertain in our clubs, we eat in restaurants, we entertain our visiting friends in cabarets and we are buried from funeral parlors. I cannot help but reach the conclusion that if our Brooklyn women had children there would be more happiness and fewer divorces."

"Presence of children attracts the husband to his home and keeps the mothers from the gossiping neighbors and bridge parties. Absence of children promotes discord. Their presence makes the harmony."

Justice Lewis might have been speaking for all of America.

On the same occasion he said that in sixty-four undivided divorce cases tried before him in one day he found that there was only one child for every two families and the duration of each marriage averaged less than three years.

Most of the wives had had more husbands than children, and their application for a new divorce was provoked by a desire to marry another husband whom they would not permit to become a father.

(To Be Continued)

Editor Comments On Letter Sent by Minister

(Continued from Preceding Page)

Roman Catholic?" When God dies and remains buried. When it does, drape the statue of liberty. When it does, I want to die. Why do I say these things when I respect so many fine Catholics? Because I know by experience, and by history what Old Rome would do if she dared.

ANSWER: OUR SUNDAY VISITOR insults nobody. In defending the Church or in refuting her enemies it is often necessary to quote plain facts, and in some of these quotations, nearly always taken from Protestant sources, the Methodist Church may be scored. But OUR SUNDAY VISITOR has no special animosity against Methodism and has often expressed regret that people are passing from Protestantism to indifferentism and infidelity.

We do not know what the "Russell" prediction is. But your life is secure no matter how much you may defy Rome; it would be just as secure in Catholic countries as in this.

Old Rome blesses; she does not curse. Old Rome wishes you well, and no ill. Refer if you wish to the persecutions of the past, but if you will consult the most reliable non-Catholic sources of information you will discover that they were not launched or executed by the Catholic Church as such. This cannot be said of Protestant persecutions of Catholics. They were usually launched by some Protestant Church as such, and while your anti-Catholic literature emphasizes the "Spanish Inquisition" and "St. Bartholomew's Night," impartial historians relate that the persecutions of the Catholic Church, whether in England, or in Germany, or in Switzerland, or in Ireland, were much more bitter and counted many more victims than did any persecution launched in Catholic countries against Protestants.

Even though the Catholic Church were not making converts from the non-Catholic body, America is bound to become Catholic if Protestant organizations will continue to give their sanction to divorce and their endorsement of Birth Control. Neither you nor we will likely be alive at that day, but we can guarantee you that America will be sater than now.

MINISTER: I've been in Mexico, and in Italy, and France. And I've read history. I know Old Rome. I respect the Pope—good old man. I respect all good Christians who are broad-minded. But I have a contempt for bigots who think their church is the only true church. I just want to spit in the face of a cur like that. I can suspect what he would do to me if he could. Thank God for the twentieth century and for America, the land of the free, And may it ever remain that. I have almost as much contempt for the Anglican denomination as I have for Old Rome. Both are obsessed with the same cursed idea. But Rome is more domineering. For narrowness the Lutherans are not far behind. Some of the Methodists and Baptists of 50 years ago had some of the bigotry and narrowness of the three pulpits holier than thou hypocritical long-faced pretenders. Read this and do some thinking, but do not dare to print your honest opinion, or you'll hear from the Old Tyrant.

G. K. M.

ANSWER: We fear that you have not read history, but rather "his story," the story or version of one who was one of the bigots for whom you claim you have no use. One of the greatest historians that ever lived, has said "that history since the 16th century has been a conspiracy against the truth;" this is particularly true of religious history.

Christ and His Apostles themselves would have been bigots if a bigot is one who holds that his Church is the only true Church. Those who would make this claim without being able to prove it, and who would show intolerance of others, would be deserving of censure. But if one be absolutely certain that his is the religion established by Jesus Christ, promulgated by the Apostles, preserved through the centuries by the Holy Spirit, protected from error according to divine promises, etc., certainly he is no bigot.

You must not confuse two propositions as for instance "there is only one true Church" and "the members of only one Church will be saved." These two propositions do not mean the same thing. One may profess a religion which is not the true one and still be saved, owing to the disposition of his heart, which would lead one to embrace the truth if it were presented with conviction. There are numerous people in religious organizations which are not the true Church, who believe as you do that the Catholic Church is all wrong, and that they themselves are in good standing with God. Salvation is not denied to them by the Catholic Church, but their salvation will not be attained because of their membership in a church which is not the true one, but because of their good lives coupled with a disposition to do God's will in all things even to the embracing of the truth outside their religious organization if they knew where to find it.

Understanding God Better

(Continued from Preceding Page)

here below, we must never try, nor even desire, to lose that fear which is the beginning of wisdom.

"The greatest saints, however pure and mortified, how gifted even they were with the highest contemplation, never rose so high as to lose all fear of God. Even the Blessed Virgin Mary, immaculate though she was, was penetrated with the fear of the

Lord; for she was filled with all the gifts of the Holy Ghost, and as the fear of the Lord is one of them, she undoubtedly possessed that one as well as the rest. Nay, more. Even Jesus Christ, in His human nature, was penetrated with a holy fear of God, His eternal Father. The Prophet Isaiah, foretelling the wonderful gifts which should adorn the soul of the Redeemer, distinctly mentions the fear of the Lord as one of them. 'And the Spirit of the Lord shall rest upon Him: the spirit of wisdom and of understanding, the spirit of counsel, and of fortitude, the spirit of knowledge, and of godliness. And He shall be filled with the spirit of the fear of the Lord' (Isaiah XLII, 1). You need not, therefore, imagine that viewing God as your Father will ever banish all fear of Him from your heart. The fear of God being a gift of the Holy Ghost suited to our present state of existence, cannot be dispensed with, and we should pray for this salutary fear every day of our lives.

"But, then, this must be a filial fear, which is the legitimate offspring of an ardent love for God. Such a fear does not fill the mind with gloom or dread; neither does it dry up the springs of devotion. It does not disturb our peace, much less does it ever impede our progress in the path of perfection. It is, on the contrary, a help, according to the words of the Holy Ghost: 'The fear of the Lord shall delight the heart, and shall give joy, and gladness, and length of days. With him that feareth the Lord, it shall go well in the latter end, and in the day of his death he shall be blessed' (Eccles. I, 12).

"Such a fear of God is not only desirable, but is even indispensable so long as we live in mortal flesh; and it is precisely such a wholesome fear as this which flows spontaneously from the habit of viewing God as our Father. It is the ever faithful companion of filial love, and is to be found in all good children, who greatly fear to offend their father—not so much because he has the power to chastise, and even to disinherit them, but because they love him. St. Theresa speaks much of the great fear which she had of God. And though she received from Him the greatest of favors, and often carried by Him as a beloved child, she, nevertheless, retained a holy fear of Him even to her last breath.

"Such, then, is the idea of God which we must endeavor to form in our minds if we desire to be in harmony with the gospel. And as we are taught to cherish it, both by Jesus Christ Himself and by His Apostles, whom He commissioned to teach His doctrine, it must, of necessity, be the true one. God is our Father, and we must cultivate filial feelings toward Him; but He still remains our Sovereign Lord and Judge, and we must fear Him. Nevertheless, if we endeavor to see Him habitually in the light of a Father, as He desires, our fear will be tempered into a sweet, joyful, filial fear, which may, indeed, prevent us from falling into sin, but will never interfere with our love, unless, perhaps, it be to increase it more and more."

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NEWS FROM OUR DIOCESE

OUTSIDE OF FORT WAYNE

SOUTH BEND

CORRESPONDENT:
Miss M. McLaughlin
333 Monroe St.
Elkhart, Indiana

Mary's Sodality Present Program

Members of the Children of Mary Sodality of St. Mary's college, Notre Dame, Indiana, attended a party on April 27. Entertainment was given by the students under the direction of Ruth Nickel, chairman of the entertainment committee. The program was announced by Mary Phillips, president of the sodality. A talk on the achievements of the sodality was given by the students' Spirit Council was given by the sodality. The program was announced by Mary Phillips, president of the sodality. A talk on the achievements of the sodality was given by the students' Spirit Council was given by the sodality.

Temporary Auditorium To Open On May 24th

Rev. Mr. John W. Osadnik, pastor of St. Adalbert's church, South Bend, Ind., announced May 24 as the date for the official opening of the temporary parish auditorium. The building which will be used for the purpose of the parish until the new church is completed, is located on the corner of Adams and Main streets. The building is a two-story structure, and will be used for the purpose of the parish until the new church is completed.

Young People Sponsor Blossom Dance

The Young People's Progress club of St. Adalbert's church, South Bend, Ind., sponsored a blossom dance at the club's ballroom Tuesday evening, May 4, according to plans made at a meeting Monday night. The dance was a success, and the proceeds were used for the purchase of a new altar cloth for the church.

Observe Constitution Day

An unfortunate attempt to observe the anniversary of the signing of the United States Constitution was made at St. Hedwig's church, South Bend, Ind., on Monday evening, May 4. The attempt was made by a group of young people who had gathered in the church for the purpose of observing the anniversary. The attempt was unsuccessful, and the group was dispersed by the police.

Program For Mother's Day Observance

The Rev. Stanislaus A. Gruszka, C. S. C., pastor of St. Hedwig's church, South Bend, Ind., announced a program for the observance of Mother's Day on Sunday, May 9. The program will include a special Mass at 10 o'clock, and a luncheon at 1:30 p.m. at the church.

pers in St. Hedwig's church at 2:30 o'clock, when Father Gruszka will preach. The program will be given in St. Hedwig's hall, where Father Sautzko will be principal speaker. Mrs. Antoinette S. Hon, state president of the alliance, also will be heard. The five wreaths, or juvenile branches of the groups, will prepare stage acts. The choir of St. Joseph's society, group No. 85, and Mrs. Harry H. Sio, vocalist, will sing.

Universal Filming At N. D. University

With the signing of Vincent Richards, the famous professional tennis star, for two movies in which he will demonstrate the fine points of the game, and the starting of production of the film "The Fighting 69th", the Notre Dame football picture, Universal is busily engaged on the making of its series of All-America sports reels. Richards was signed by Stanley Bergerman, in charge of short reel production at Universal City, and he will go to the studios shortly to start work.

Director Albert Kelley and a complete technical unit from Universal City have arrived at Notre Dame university to film the Knute Rockne screen series, conceived by the great coach and prepared for Universal just before his recent tragic death. Rockne was speeding to Universal City to transform his ideas for the football films into motion picture "shooting form," when the plane in which he was a passenger crashed. Universal finally decided to go through with the making of the pictures, completing the screen manuscripts from the famous coach's notes, and announcing that the Notre Dame football players and plays would be brought to the screen as an instruction manual of the game, just as the great gridiron mentor intended.

The authorities at Notre Dame have enthusiastically subscribed to the film company's plan to further commemorate Rockne by producing his pictures, and Director Kelley has already started work at South Bend. The series will comprise a number of explanatory reels entitled "Notre Dame's Offensive System," "Famous Plays of 1930," "Backfield Play," and "Line Play." Although Notre Dame players will be used in the pictures, they will not be "billed" in accepted theatrical fashion and will not be paid, all retaining their amateur standing.

Will Cline, well known camera expert, and Harold Smith, authority on sound recording, will assist Director Kelley. The Vincent Richards films and the Notre Dame football pictures are two of the units which will be included in the Christy Walsh All-America sports series, to be released by Universal. Others who will appear in their specialties are Babe Ruth, baseball, and Charles Paddock, track. Other big sport figures will be signed for the series, which in all will number 26 one-reel productions.

Illinois Infantry Mark Knute Rockne's Grave

A little known phase of the life of Knute K. Rockne—his interest and participation in military affairs—was recalled Sunday, May 3, when a delegation from the Veterans corps, Second (132) Infantry, Illinois national guard, of Chicago, placed a bronze marker on his grave in Highland cemetery. South Bend. The brief ceremony took place at 1:30 P. M., the customary salute over the grave was fired and the soldier's farewell sounded. Officers of the organization, and Mrs. Rockne and family witnessed the ceremonies.

Eagle Lake Chapel Opens For Summer

Sunday morning services at "Our Lady of the Lake" chapel, Eagle Lake, Michigan, opened for the season last Sunday, May 3, at nine o'clock with the Rev. J. L. Carrico, C. S. C., Notre Dame, in charge. All services throughout the summer, will be held according to central standard time. Officers of the chapel association for this year are: President, A. J. Keyser of Elkhart; secretary, Charles Simerman of Chicago; treasurer, August Eberhardt of Mishawaka, and two members of the church council, Mr. DeGroot and Mr. Eberhardt. Services will continue until September.

First Communion At Holy Cross Parish

A class of 64 persons received first Holy Communion at Holy Cross church, South Bend, last Sunday, May 3. The ceremonies which took place at the eight o'clock Mass were followed at three in the afternoon by the annual May procession in which 300 children participated. Officers of the Holy Angels' sodality, Miss Eugenie Case, Miss Margaret Hanrahan and Miss Mary Louise Lytle, participated in the crowning of the May queen.

ROCKNE TALKIES ARE GIVEN NOTRE DAME

The living voice of Knute Rockne, Notre Dame's late director of athletics and head football coach, will be preserved here in a sound movie reel presented to the university this week by the Paramount Sound News company. The reel contains four phases of Rockne's brilliant career: A movie interview in Florida last winter, his last football practice here this spring,

scenes of the airplane crash in Kansas which took his life a month ago, and scenes at his funeral in Sacred Heart church.

The film will be shown in the university theater in Washington hall and will be sent to various alumni clubs throughout the country for exhibition.

ENROLLMENT ANNOUNCED

According to the registrar's office, 2,500 students including 600 freshmen have been enrolled at Notre Dame for the fall semester. The Rev. John O'Hara, C. S. C., prefect of religion at Notre Dame will have his office in the new Dillon Hall when it is completed.

REPRESENTS NOTRE DAME

Prof. Thomas F. Konop, dean of the Notre Dame law school is representing the University at the annual convention of the American Law Institute, held in Washington, D. C., May 7-9. The purpose of the institute's meetings is to restate law. Tentative restatements of several courses will be discussed and revised at this meeting.

MISHAWAKA

Cast of Play Feted At St. Joseph's Hall

Girls of the cast, "Turn to the Right," three-act comedy recently presented by St. Joseph's Players' club, entertained other members of the cast, ushers and property men at dinner Wednesday evening in St. Joseph's hall, Mishawaka. Mrs. Joseph Thallerer had charge of arrangements for dinner, assisted by the Misses Emily Blanford, Cecelia Lang, Eileen Huba and Evelyn M. Diroll. Miss Diroll served as toastmaster and called upon Mrs. Thallerer, George Zimmerman, Miss Blanford, Ed. McKenna, Miss Edith Bauerlein, Paul Barrett, the Rev. Michael P. Louen and the Rev. Charles Seeburger, all of whom responded with toasts. Miss Mary Elizabeth Ferretie entertained with readings. Raymond Ferretie furnished music for dancing.

"Only Sally Ann" Is Players' Club Offering

Rehearsals are under way for the three-act play, "Only Sally Ann," which is to be presented by St. Bayo's dramatic club, Mishawaka, in May under the direction of Francis Boehlein.

The cast will include Pauline Miller, Anne Coppins, John Van de Putter, Marie Verpel, Louis Midway, Carl Van Miller, Cyril de Cook and Michael Van Houtreuve.

HAMMOND

CORRESPONDENT:
Mrs. G. Elma Jacobs
418 Forsythe
East Chicago, Indiana

Catholic Central Completes Large Re-forestation Program

During the present week Catholic Central's reforestation program, which was begun last spring, will practically have reached its end. In the months of fall and during the present spring more than eight hundred trees, together with some five hundred pieces of shrubbery, were set out. The major part of the task of planting was carried out by the various classes of the school, who vied with one another in beautifying the premises.

Many of the trees that were planted were obtained through donations on the part of friends of the school. Mr. Phillips, M. Pinter, Nick Schaefer and St. Michael's of Schererville contributed upward of six hundred pieces of box elder and silver maple. Mr. Aug. Lafont, Hammond, donated one hundred pieces of Austrian pine. In addition to the preceding varieties smaller numbers of Norway spruce, American linden, American and Chinese elms, Lombardy poplar, Carolina yew, European and Green Mountain ash, magnolia, white birch, Michigan pawpaw, thorn apple, were acquired from various sources.

CALUMET REGION ST. PATRICK'S TO GIVE "THE WISHING WELL"

East Chicago—"The Wishing Well," a witty romance, set to lilting Irish tunes is to be presented by the choir of St. Patrick's church here, May 14. The scenes of the opera are laid in Ireland in 1887.

HOLY NAME SOCIETY HOSTS AT BANQUET

Whiting—Members of the Daughters of Mary sodality were entertained by the Holy Name society of St. John's church here at a banquet and general good time April 29th. William J. Doody, Jr., was the principal speaker at the dinner which was attended by 250 members of both organizations. Arrangements have been made for these two groups to entertain each other every month. The Daughters of Mary are to be hosts at next month's banquet.

LEADING PUPILS

Photo By Bodie
MISS FELICIA GOLESC
Winner of Scholarship in St. Catherine's Hospital Nurses School.

Photo By Bodie
MISS MARGARET DONAHUE
Valedictorian Class of 1931, and in large arm bouquets of pink carnations.

East Chicago—Judged the most outstanding pupils in St. Catherine's hospital school of nursing education here, Miss Felicia Golesc, former Washington High school student is the first winner of the \$300 scholarship given by the institution to the graduate of the school who has displayed the most ability, initiative, and adaptability. Miss Margaret Donahue, valedictorian of the class of '31, was second in scholarship honors. The scholarship fund is the result of a new plan worked out by officials of the institution whereby the school is financially independent of the hospital. Under this plan nurses do not receive a monthly allowance, but among them the scholarship.

First annual graduation exercises for the school are to be held May 17. The Rev. John F. Noll, Bishop of Fort Wayne, and other prominent members of the clergy are expected to be present.

PARISH LETTER SCORES INDIFFERENCE, LACK OF INSTRUCTION IN CHURCH

Hammond.—Indifference and lack of instruction are the worst enemies of religion today, an open letter to heads of church societies and lay officials of St. Joseph's parish here, published in a recent issue of the parish weekly bulletin declared. The letter called attention to a lecture given before the local Knights of Pythias entitled "The United States in Prophecy: Will Protestantism or Catholicism dominate America? What Will Be the Outcome of the Present Religious Awakening?"

Calling attention to the challenge that is thrown to the forces of the Catholic church almost daily, the letter points out that the future of the Church lies not in the hands of the priests but with Catholic laymen of the country. These two worst enemies are creeping into the ranks of the Church at an alarming speed, the letter continues. It states, in part:

"The deaf ears turned to our appeals for attendance at special services is a sign of an unpleasant future. The ease with which most Catholics miss Holy Mass and violate the moral code has a terrible meaning. 'The summer is at hand. For us it is not a period of idleness. It is a time for the building of cooperation between workers. Either be prepared to work or resign. We cannot allow an unfruitful tree to take space when a fruitful tree can there be planted.'

FATHER VURPILLAT IN HOSPITAL

East Chicago.—The Rev. Edward Vurpillat, veteran World War chaplain and pastor of St. Mary's church here was in St. Elizabeth's hospital in Chicago this week. Ill for a number of months as the result of his war experiences, Father Vurpillat recently underwent a major operation in St. Catherine's hospital here and was taken to St. Elizabeth's for special treatment.

East Chicago.—The third and largest class of First Communicants prepared by the Catholic Instruction League received the Blessed Sacrament May 2. Three hundred and fifty children, their ages ranging from nine to 17 years, made up the class. All are public school pupils and several were baptized.

Catechism classes for public school children were organized last November under the direction of the Rev. Francis Novak and since February the first Communicants have been receiving special instructions from the Missionary Catechists, assisted by Mrs. Benjamin Maginsky and Miss Maureen Murphy. The first class received the Sacraments in 1928.

NOTRE DAME COACHES TO SPEAK IN HAMMOND

Hammond.—Hartley (Hunk) Anderson, Notre Dame football head coach, and Jack Chevigny of Hammond, his assistant, were to be principal speakers at a breakfast meeting of the Lake Erie Press club here. Local sport writers have been looking forward to getting acquainted with the men who are to guide the destinies of Notre Dame's famous squad.

LAFAYETTE

CORRESPONDENT:
Miss Eileen Lamb
529 S. Tenth St.
Lafayette, Indiana

May Day at St. Francis'

The annual May Day ceremonies Thursday afternoon at St. Francis' high school for girls were perhaps the most impressive ever held at the school on the occasion of the feast of the Blessed Virgin Mary. More than one hundred and sixty girl students of the high school assisted by over one hundred Sisters took part in the services.

The perfect weather added to the beautiful sight as the procession wended its way through the extensive hospital grounds to the Sistine chapel, where a short sermon on "The Month of May" was given by the Rev. Joachim Markus, O.F.M., chaplain, followed by Benediction of the Blessed Sacrament. Mary Catherine Pear headed the procession, carrying a banner; Helen McDowell, Clara Vellingier, Loretta Allard and Bernice Schmitt, attired in white, carried the statue of the Mother of Christ. Next came the members of each class wearing the school uniform of navy blue, with white collars and wearing small bouquets of white flowers in their hair. Directly after them came the flower girls, Mary Margaret Miller and Mary Louise May, dressed in white and carrying large arm bouquets of pink carnations. The attendants, Eileen Lamb, in pink organdies, wearing blue slippers, and Mary Wagner, in pale green organdies, wearing cream slippers, and little Betty Oberle, in pastel organdie, walked in front of Rose Mary McDowell, May queen, who was attired in a white dress and footwear and wore a long white veil.

LOGANSPORT

CORRESPONDENT:
Mr. John Carroll
714 Plum St.
Logansport, Indiana

JOLLY MINSTREL SHOW PRESENTED AT HOSPITAL

St. Joseph's Jolly Minstrel Show, sponsored by the Holy Name Society and presented Sunday afternoon and night, April 26, in St. Joseph's school hall, Logansport, was so well received by the large audience attending both performances that it was repeated on Wednesday at the Longcliff state hospital.

9-YEAR-OLD CHILD OF REYNOLDS IS DEAD

Marie Altman, 9-year-old daughter of Mr. and Mrs. Joseph Altman, residing near Reynolds, Indiana, died Thursday afternoon, April 30, at St. Elizabeth's hospital, Lafayette, where she had been a patient for the past two weeks. Last January the little girl fell from a slide in the school yard and injured her spine. Complications developed causing her death. Beside her parents, four brothers survive.

KANNE-KOSTA

Miss Leona Kosta, daughter of Mr. and Mrs. Joseph Kosta, and Harold Kanne, son of Sheriff Tone Kanne, were united in marriage at one of the season's prettiest weddings Thursday morning, April 30, in St. Augustine's church, Reynolds. Miss Lillian Kosta, as bridesmaid, and Arnold Kanne, as best man, completed the bridal party. Following a chorus of children's voices Miss Catherine Callahan sang "Ave Maria."

Breakfast was served at the Hotel McKeever following the ceremony. Mr. and Mrs. Kanne left for a motor trip through Michigan and upon their return will reside on the Amherst farm near Rensselaer.

FALVEY-SHANK

Miss Ruth Shank daughter of Mr. and Mrs. John Shank, and Richard Falvey, well-known business man, were united in marriage Monday morning, April 27, in St. Peter's Catholic church, Winamac, the Rev. S. F. Weiland officiating. Miss Agnes Shank, sister of the bride, and Ivan Sharp, of South Bend, attended the couple. Following the ceremony wedding breakfast was served to twenty guests after which Mr. and Mrs. Falvey left for a motor trip. Upon their return they will reside in Winamac where the groom is connected with the Falvey garage.

MRS. MARY KILEY EXPIRES AT PERU

Mrs. Mary Kiley, wife of James Kiley, died Saturday evening, April 25, at the family home in Peru, following an extended illness. Mrs. Kiley was a member of St. Charles' Catholic church, is survived by one son and three daughters. Funeral services, conducted by the Rev. J. M. Schmitt, were held from St. Charles' church Tuesday morning after which the remains were taken to the home of a sister, Mrs. Cass in Wabash. Burial was made in St. Patrick's cemetery, Wabash, the Rev. T. F. Monahan of that city conducting a short service at the grave.

LOGANSPORT CATHOLIC ENDS SERVICE CAREER

Joseph Herman, well-known Logansport Catholic and veteran railroad mail clerk, retired from service upon the completion of his run into Logansport from Columbus, Ohio, Tuesday afternoon, April 28. Mr. Herman, who has been employed as mail clerk on that run for thirty-seven years, retires voluntarily to devote his time to his garden where he grows thousands of flowers every year, being an authority on flowers and shrubbery.

Mr. Herman received a personal letter from postmaster general, Walter F. Brown, congratulating him on his loyal and efficient service and wishing him happiness, contentment and well-being for the future.

JAMES DIGAN, JR. NEW ROTARY HEAD

James Digan, Jr., well-known Catholic and graduate of Notre Dame University, was elected president of the Logansport Rotary club at a recent meeting of that organization. Digan served as secretary of the club during the past year.

ST. MARY'S COURT IS ENTERTAINED

Miss Mary A. Welch was hostess to members of St. Mary's Court Monday evening, April 27, at the school hall. The party was presented by Mary Noel and Dorothy Zanger was followed by Bunco. Prizes were awarded Mary Noel, Margaret Helms and Edith Daugherty. At the conclusion of the evening refreshments were served.

ST. JOSEPH'S CHURCH SODALITY IN SESSION

The Young Ladies' Sodality of St. Joseph's church, Logansport, met for its monthly social meeting Monday evening, April 27, at the school hall. The party was presented by Mary Noel and Dorothy Zanger was followed by Bunco. Prizes were awarded Mary Noel, Margaret Helms and Edith Daugherty. At the conclusion of the evening refreshments were served.

HAROLD J. TUBERTY SEEKS BAR LIBERTY

Harold J. Tuberty, Logansport young man, who is a student in the law school at Notre Dame university,

Young Ladies' Sodality Plans May Breakfast

The members of the Young Ladies' Sodality of St. Paul's church, Marion, are making extensive plans for a May Breakfast, to be held Sunday morning, May 17th in the main dining room of the Spencer Hotel, in honor of the twenty-five new members, who are to be received into the Sodality. Preceding the breakfast, members and candidates will receive Holy Communion in a body. Miss Clara Barton, Prefect of the Sodality, has announced the committee in charge of the arrangements as follows: Misses Clara Bouwhuis, Catherine Morris, Lucille Yohler, Cecelia Eberle, Esther Bowers, Anna Louise Bunker and Clara Barton. The reception into the Sodality will take place immediately after Benediction in the afternoon on the same day.

seeks admission to the Cass County Bar association carrying rights to practice law in the Cass County court. The petition was filed through Attorney Robert J. Arthur. Tuberty will be given an examination by a committee from the bar association.

SERIES OF PARTIES STARTED BY LADIES

The first of a series of parties for the Ladies' Auxiliary to the A. O. H., Logansport, was held Tuesday evening, April 28, at the home of Mrs. Tom Welsh. Bridge and euchre were features of the evening's program.

NINETEEN CHILDREN IN COMMUNION CLASS

A class of nineteen children of St. Bridget's school, Logansport, will receive First Holy Communion at High Mass on Sunday, May 10. The Rev. Nicholas Kaller, pastor, will officiate. The class is comprised of 12 boys and seven girls.

ST. BRIDGET'S CHURCH HOLDS MAY SERVICES

Services for the crowning of the Blessed Virgin as "Queen of May," were held Sunday evening, May 3, at St. Bridget's church, Logansport. Mary Elizabeth Morris was queen, Betty Louise Helms, Crown bearer; Mary Regina Vickery and Rose Corso, flower girls; Rose Anna Porter, Theresa Walls, Veronica Kienly, Virginia Hendricks, Betty Dunn, Catherine Walls, Mary Margaret O'Neill, Jeanne Moran, Mary Ellen Anderson, Helen Jane Roach and Elizabeth Mary Wolf, maids of honor. The Act of Consecration was read by Elizabeth Mary Wolf.

ST. VINCENT'S COMMUNION GROUP IS ANNOUNCED

Fourteen girls and twelve boys comprise the First Holy Communion class of St. Vincent's school, Logansport. The occasion will be celebrated the latter part of May, the date for which has not been set.

JAMES B. PIERCE, 71, DEAD AT LOGANSPORE

Ill for the past 5 months, James B. Pierce, 71, well-known Catholic and retired Pennsylvania railroad conductor, died Tuesday, April 28, at his home in Logansport. A son, two daughters and two sisters survive. Funeral services were held from St. Joseph's Catholic church at 9 o'clock Friday morning, the Rev. Michael Aichinger, pastor, in charge and burial made in St. Vincent's cemetery.

SEVENTY-FIVE COUPLES ATTEND SPRING DANCE

Seventy-five couples, among whom were guests from Kokomo, attended the spring dance given recently in the Logansport K. of C. hall, the event being sponsored by the lodge.

CONFIRMATION AT WINAMAC

The Rev. John F. Noll, bishop of the Fort Wayne diocese, administered the Sacrament of Confirmation to a class of thirty-five boys and girls at St. Peter's Catholic church in Winamac, Wednesday, May 6, following the reception of Holy Communion on Sunday.

U. S. Priests Escape Death In Manchuria

Fushun, Manchuria.—A narrow escape from death in a mountain pass has just been recounted here by the Rev. Howard Geselbracht, of Chicago, and the Rev. Leo Hewitt, of Baltimore. Maryknoll Fathers just returned from a missionary journey. As they were traveling through the mountains they encountered a train of about a hundred carts going in the opposite direction. Waiting at a turnout, they realized it would be long past midnight before they could resume their journey over the one-way road. In the sub-zero weather this might mean death.

The missionaries unloaded their sled and carried their possessions over the mountain top to a landing on the opposite slope. Then, by moonlight, they succeeded in guiding their team drawing the empty cart over the mountain. As they were reloading their sled they looked up and saw a Manchurian driver who had followed their course to the top of the mountain without unloading his cart.

They called to him to wait until they were off the landing. Hardly had they gotten clear when the Manchurian attempted the descent. There was a crash, and the heavy vehicle came tumbling down, crushing the poor animals and landing just where the two missionaries had been a few moments before.

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CHILDREN'S COLUMNS

"Suffer the little children, and for bid them not to come to me..."

THE REV. F. J. MAULIFFE,
Our Sunday Visitor, Huntington, Indiana
Editor Children's Page



FOR CHILDREN OF ALL GRADES

The Little Children's Column.

(Find the answers to these questions yourself and you will not forget them)

THE SEVEN SACRAMENTS

THE HOLY EUCHARIST

What must all good children do when they are getting ready to receive First Holy Communion?

Why must they pray? To whom should they pray?

Will the Blessed Mother and your Guardian Angel help you to get ready?

Why must you study your Catechism and listen to the lessons?

There may be a great many children who are now getting ready to receive Holy Communion for the first time. There is no day in your whole life that will ever be as happy as the day you receive First Holy Communion. It is not because you get new shoes and stockings and a new dress. Mother fixes your curls and you are happy as can be. But the biggest part of that day is that you will receive Jesus in Holy Communion.

Remember that Jesus is God. He stays here with us in the Holy Sacrament of the altar so that we can visit Him and also receive Him in Communion. No matter how small and young you are, Jesus loves you and wants you to come to Him. How very happy Mary and Joseph were when Jesus came to them at Bethlehem. That is the same Jesus that comes to you.

Jesus is not just like a little friend that visits you; Jesus is God. We want you to remember that, and that God knows all things. He made you. He loves you, and He has made a happy home for you in Heaven. No wonder you are glad to receive Him in Holy Communion and tell Him how much you love Him.

Every time you go to Communion, remember what Jesus said to the Apostles: "Let the little children come unto Me, for those are the kind of people that are in Heaven." Children are pure and innocent, and that is why Jesus loves them. He loves you more than He loves us big folks.

Did you say your prayers to Him this morning and ask Him to watch over you?

A New Saint Each Week to Love and Imitate

S—St. Anthony.
M—St. Mamertus.
T—St. Pancratius.
W—St. Lucius.
F—Ascension of Our Lord.
Sa—St. John DeLaSalle.
Su—St. Ebalus.

Each day of the year the Church presents some Saint for our edification. We shall give you the daily list, and a short sketch of some saint.

THURSDAY—The Ascension of Our Lord into Heaven

The great mystery which the Church celebrates today is another triumph and glory for Jesus. The work of our Blessed Lord on earth was completed and He went to His Home in Heaven to prepare a place for us. He ascends as our King, our Liberator, our Chief and our Mediator.

We call Him our King because He has bought our souls at a great price. He is our Liberator because He has conquered death and sin; He is our Chief because He wishes us to follow in His footsteps, even to Heaven; He is our Mediator, because we can go to the Father, only through Jesus.

He ascends to Heaven as our High Priest, in order to offer constantly to His Father, the Blood which He shed for us as the God-Man. Through the merits of His Sacrifice He obtained the remission of our sins.

Heaven is ours. The gates have been opened wide for us. We have become children of God and heirs of Heaven. Heaven is a home of peace of glory and of eternal bliss. What glory there must have been in Heaven among the Angels and Saints of God when Jesus ascended to His Heavenly Throne!

As He suffered, so we must suffer and struggle on until the day of our call to our Heavenly Home. There are many mansions there awaiting us. Earnest efforts are necessary, if we would share in the glory of our Ascended Lord.

What Children from 10 Years to 12 Should Know.

(Find the answers to these questions yourself and you will not forget them)

THE SEVEN SACRAMENTS

THE HOLY EUCHARIST

How must we prepare to receive Jesus in Holy Communion?

How can we become friends of Jesus after we have sinned against His Commandments?

How long must you do without food and drink before receiving Communion?

Is it a "sacrilege" to receive Jesus when we have committed a mortal sin?

What is a "sacrilege"?

We know you would never receive Jesus when you are not already in His love and friendship. Do you know that when we keep the Commandments of Jesus we are in His Love and Friendship? To take Jesus into your hearts when sin is there would hurt Him. That is why we asked you in the questions above, how can you get your hearts clean again, so that Jesus will be glad to come and visit you in Holy Communion?

We told the Little Tots that they must pray, but older children must think of anything bad they have done, and go to Confession before they receive Holy Communion. When sin is out of the soul, God's Grace is there, and, of course God is glad to visit the soul that is free from sin.

No matter what the day may be, never receive Holy Communion when there is a big sin (mortal sin) on your soul. We tell you this now for we do not want you to ever do anything that would offend Jesus. Holy Communion is to bring happiness and blessings to our souls. No blessings can come to us when we are in the state of sin.

There is one other thing we must always remember. We cannot take any thing to eat or drink from twelve o'clock the night before Communion. We will tell you Little Tots more about this next week. Just remember, though, that you must not eat or drink anything after midnight, if you are going to receive Jesus in Holy Communion the next morning.

For Pupils of Higher Grades.

(Find the answers to these questions yourself and you will not forget them)

THE SEVEN SACRAMENTS

THE HOLY EUCHARIST

Why is the Holy Sacrifice of the Mass greater than Holy Communion?

Why is the Holy Communion the greatest blessing that can come to us?

What two things are necessary for the worthy reception of Communion?

What preparation should we make in "body" and "soul" before Communion?

Last week we explained to you about the perfect union between the soul and Jesus in Holy Communion. No doubt you realized how necessary it was to be in the State of Grace, in order to receive Jesus worthily.

The "effects" of Holy Communion come to us in proportion to our worthy dispositions. He wishes to strengthen us in our spiritual welfare, and to increase sanctifying Grace in our souls. Besides that, His presence and His Grace, weaken our spiritual enemies and we are assured of an immortal crown.

To receive these wonderful effects of the Sacrament, we must be properly prepared. So many of us receive Holy Communion daily, and seem to benefit so little, we often wonder why. It is because we do not properly prepare ourselves.

You know how your mother and father dress themselves when they expect to approach the Holy Table. There is preparation of the body as well as of the soul. It is merely out of respect for the Holy Sacrament that we do without food and drink from midnight the night before Communion. The best clothes we have are none too good to wear when we receive Jesus in Holy Communion. You and I would wear our best when we meet the Pope or the President, so we should be thoughtful when we receive Jesus.

The principal preparation is of the heart and soul. Be clean. That is, go to confession, and be sorry for your sins, and promise Jesus you will try not to offend Him again. Do not break His Commandments. That is what hurts and our souls must be clean to receive Jesus.

MOTHER—HOME—HEAVEN

Three words fall sweetly on my soul
As music from an angel lyre
That bid my spirit spurn control
And upwards to its source aspire:
The sweetest sounds to mortal given
Are heard in Mother, Home, Heaven.
Dear Mother! never shall I forget
Thy brow, thine eye, thy pleasant smile.

Though in the sea of death hath set
The star of life, my guide awhile,
Oh, never shall they depart
From the bright pictures in my heart.
And while to one engulfing grave,
By times swift we are driven,
How sweet the thought that every wave
But bears us near to heaven!

There shall we meet when life is over,
In that blest home to part no more.
—Selected.

In case you need a copy of the Bible or the New Testament, to look up references, let OUR SUNDAY VISITOR supply you with one. The whole Bible in good cloth, \$1.75 postpaid. The New Testament, 75c postpaid.

THE ALTAR BOY'S FRIEND

Fifth lesson in prayers said by servers at the foot of the altar. Do not forget, boys, the sounds in Latin are not quite the same as in English: The English "I" is "ee"; "e" is "ay", and "a" is "an". In these lessons "P" stands for Priest; "E" is the English meaning; "S" is for Server; "O" is our Sound of the Latin words.

S—Con-fite-or De-o Om-ni-po-ten-ti, Be-a-tae Mar-iae Sem-per Vir-gi-ni, Be-a-to Mi-chae-el Arch-an-ge-lo, Be-a-to Ba-p-tis-tae, Sanc-tis A-pos-to-lis Pe-tro Et Pau-lo, Om-ni-bus Sanc-tis Et El-bi, Pa-ter, Qui a Pae-ca-vi Ni-mis Co-gi-ti-o-nem, Ver-bo Et O-pe-re.

O—Kaan-fee-tay-or Day-oh Aam-nee-poh-ten-tee, Bay-ah-tay Marr-ee-eh Sem-payr Veer-gee-nee, Bay-ah-toh Meeh-kaah-ay-lee Ark-aan-gray-low, Bay-ah-toh Joe-aan-nee Bahp-tee-stay, Saank-tee Aa-post-oh-leees Pay-tro Ett Pau-low, Oom-nee-boos Saank-tee Et Tee-bee, Pot-air, Quee-aa Pee-kaav-ee Nee-meey Kol-e-tash-ee-oh-nay, Vair-bow Ett Oh-pair-ray.

E—I confess to Almighty God, to Blessed Mary ever Virgin, to Blessed Michael the Archangel, to Blessed John the Baptist, to the Holy Apostles Peter and Paul, and to all the Saints, and to you, Father, that I have sinned exceedingly in thought, word and deed.

There you are, boys, half finished with the long Confiteor. It has always made altar boys afraid when they saw that long prayer, but it is not so hard, is it? Say over and over, again and again, aloud, the sounds following the capital letter "O".

The next lesson will be easy because it is almost exactly like today's lesson. Only a few changes which you will learn quickly. Do not forget to say the prayers carefully, and as slowly as is necessary to say them well.

CHILD'S LESSON FROM TODAY'S GOSPEL

FIFTH SUNDAY AFTER EASTER

"Ask, and you shall receive." These words of St. John's Gospel remind us of the need of prayer to God. In fact the words also tell us "your joy may be full."

Who could give us enough blessings that our "joy may be full" except God Himself? It is to Him we pray and from Him we receive all blessings and favors. Our joy will not be full, children, until we are in Heaven and see God Face to Face. That is the desire of our hearts and the fulfillment of all the promises of Jesus.

We must watch and pray. He who perseveres to the end will win the crown of Eternal Life. Did you ever hear of the Grace of Final Perseverance? That means we shall die in God's Grace and love, and be received in the embrace of His Love forever.

Nothing here on earth can fill us with happiness and real joy. We must wait until we are in Heaven. When we have done a good day's work we have a feeling of happiness, but that cannot compare with the joy that will be ours in Heaven. When we are with our relatives and friends we are happy, but that cannot compare with the happiness of being with the Saints and Angels before the Throne of God.

We must not be slaves to the present pleasures of life. Innocent pleasures are allowed us in this world, so that we may have a greater longing for the great joys of Heaven. We are not so far from Heaven. We must pass through the gates of death, but just think of the joy that is awaiting us.

"Ask, and you shall receive." Pray God faithfully each day for the Grace of Final Perseverance. That is what counts most in our journey through life. Every day brings us nearer to our reward. Every day is important, and is given us to work out our salvation. Are you aiming carefully at the object which is most necessary? Do not forget to pray to God and to depend upon Him for all things you need both for time and for Eternity.



THE MONTH OF MARY

SILVER AND BLUE

"Only a faded blue ribbon and an old silver medal!"
The blue is faded, I know, dear;
The silver is dim with age,
It has been in the book so long, see
Its impress is on this page,
And you wonder why it's so precious.

Faded and dim and old,
That I would not give it in barter
For a chain of the finest gold.

Sit here, while the shadows flicker,
Twixt the night and the dying day,
And the glow of the crimson sunset
Fades into sombre gray;
I will tell you, no, not a story,
I never had one you know—
But a sketch, if you will, of this relic
Of the beautiful long ago.

"How long!" O, before you were born, dear!
One fair, bright summer day
Unto one who was tender and faithful
I gave my heart away.
And this badge of blue and silver,
That you hold in your hand tonight,
Was the silent token between us,
The sign of my solemn plight.

So the summer of girlhood faded,
With its sunshine, its dreams and flowers,
And the woman's nature within me
Awoke to life's sterner hours.
At first I was slow in learning
The lessons the years must bring,
And the forests of autumn blighted
My beautiful flowers of spring.

And the dreams that were woven in sunbeams
Melted away in space,
And the friends of the sweet old summer time
Left each familiar place,
Some, out in the wide world's tumult,
Grew heartless and cold and proud,
Gold dazzled their eager vision,
And low at her shrine they bowed.

And some the fair past forgetting,
And the dreams of their earnest youth,
Bartered for fame and position,

LITURGY LESSON

At last we have come to the end of the Mass. The Missal (Book) is closed. The priest goes to the center of the altar, kisses the altar, and then turns to the people and greets them once more with the words: "The Lord be with you." And the server answers for the people: "And with thy spirit."

Immediately the priest says: "Go now, the Mass is ended." The server answers: "Thanks be to God."

The words: "Go, the Mass is ended" were taken from a Roman Court expression, and placed in the words of the Mass. Up to the 10th century this was really the end of the Mass. At present, however, the priest turns to the altar and bowing low He asks God to bless him and the people, and to make the Holy Sacrifice bear fruit in the souls of all present. Then, kissing the altar, he raises his hands and turns to the people and blesses them: "In the Name of the Father, and of the Son, and of the Holy Ghost."

Probably you have noticed that the priest does not say: "Go, the Mass is ended," when he uses the Purple or Black vestments. When the vestments are purple, he says: "Benedicamus Domino." (Let us bless the Lord). When black vestments are used in a Mass for the dead, the priest turns to the altar and says: "Requiescant in pace." (May their souls rest in peace).

In Masses for the dead, the people are not blessed by the priest. All prayers and blessings are for the departed souls, and not for the living. You may have noticed that the priests make only one sign of the cross over the people, but Bishops make three signs of the cross. This rule for the final blessing was made first in 1570 by Pope Pius 5th, and again in 1605 by Pope Clement 8th.

This final blessing is given that the precious fruits of the Holy Sacrifice may remain always in the souls of those present. It is the solemn blessing of the Church upon her children at the beginning of the day. Some religious writers tell us this blessing was started when the Pope blessed the people, as he left the altar and went to the sacristy.

Honor and faith and truth,
But the world is a faithless mistress
And such homage doth often spurn,
God pity them! 'tis a bitter
And a painful lesson to learn!

And over some the daisies bend
Low in the passing breeze,
And the hearts of the quiet sleepers
Are done with life's mysteries;
Thus the old, old ties were broken,
In sorrow and oft in tears;
Yet these are the lessons, darling,
That come to us with years.

My life was not strangely marked,
dear,
Sorrow and joys had part.
And in every desponding hour
I turned to one faithful heart:
For (unto God's Name be the praise), dear,
He kept my life ever true
To the pledge of that summer morning
And this token of silver and blue.

"And where is the one I loved?"
Child,
Just where she was that day,
Nearest to God in Heaven,
Cheering us on the way;
Her love and her kind protection,
Her tender maternal care,
Made purer life's joys, and helped
me
Life's crosses and ills to bear.

Yes, MARY! the sinner's refuge:
I am faded and old and gray,
But thy love in my heart is as strong now,
As it was on the summer day:
Watch o'er me, tender Mother,
Till the journey of life is done,
And guide me by this dear token
To the Heart of thy loving Son.
—S. A. P.

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A MOTHER'S LOVE

Some day,
When others brush your thick brown hair,
And drape your form in silk and lace,
When others call you "dear" and "fair,"
And hold your hands and kiss your face,
You'll not forget that far above
All others is a mother's love.

Some day,
When strangers in far distant lands,
In your new home beyond the sea,
When at your lips are baby hands,
And children playing at your knee—
O, then, as at your side they grow,
How I have loved you you will know.

Some day,
When you must feel love's heavy loss,
You will remember other years
When I too bent beneath the cross,
And mixed my memory with thy tears:
In such dark hours be not afraid;
Within their shadow I have prayed.

Some day,
Your daughter's voice, or smile, or eyes,
My face will suddenly recall;
Then you will smile in sweet surprise,
And your soul unto mine will call
In that dear unforgotten prayer
Which we at evening used to share.

Some day,
A flower, a song, a word, may be
A link between us strong and sweet;
Ah! then, dear child, remember me,
And let your heart to "mother" beat;
My love is with you everywhere—
You cannot go beyond my prayer.

BIBLE HISTORY LESSON

All the miracles and wonders Jesus did, showed He was the God-Man, the Promised Messiah. In today's lesson we find Him not only curing the sick, but bringing the dead back to life. Only God can do that. Our Lord and Saviour is God.

The first person He brought back to life, according to the Bible, was the daughter of Jairus. Jairus was different from the Centurion of whom we told you last week. The Centurion was "not worthy" that Jesus should enter under his roof, but Jairus told Jesus to come and lay His Hand on His daughter and she would live.

Jesus went to the house, and sent the mourners away. They laughed at Him when He said she was not dead but sleeping. He took her by the hand and she rose up from the coffin. Only God could do that.

And now we find Him making a trip through Judea, and He came to the gates of a city called Naim. No doubt He knew what He would meet at the gates of that city. A widow was following the funeral of her only son. Jesus met the funeral, and He was sorry for the widow. He told her not to weep. She did not answer Him.

Jesus went to the side of the young man and said: "Young man, I say to thee, arise." The young man arose and began to talk to his mother. All the people in the funeral were amazed.

Jesus had planned this funeral and this miracle. He wished to show the people that He was come on a sacred mission, and that He was the Promised One. Men who believe only what they can prove by their outward senses, believed in the miracle of God. We would rather be like those whom Jesus said: "Blessed are those who have not seen and have believed."

Imagine the joyful heart of that poor widowed mother when her son was given back to her. That is the sympathy and goodness Jesus shows us each time He gives back to our souls the grace and blessings which we have lost by sin.

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